



**Daily Bulletin:**  
**Thursday, February 20, 2025**

7:30 - 8:25 Zero Period  
8:30 - 10:25 Period 1  
10:25 - 10:35 Nutrition  
10:40 - 12:45 Period 2  
12:45 - 1:15 Lunch  
1:20 - 3:15 Period 3



### **ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence. **In order to report an absence please fill out the 24-25 Absence reporting form [HERE](#).**

The A/B Calendar can be found on the PVHS website in case of any discrepancies.

Please click on the link here: [A/B Cal & Bells](#)



### **Youth Advisory Council Applications Are Now Open!**

Applications are now open for the 2024–25 Youth Advisory Council Cohort, available to all California public high school students in grades 9–12 or ages 14–18 as of February 1, 2025.

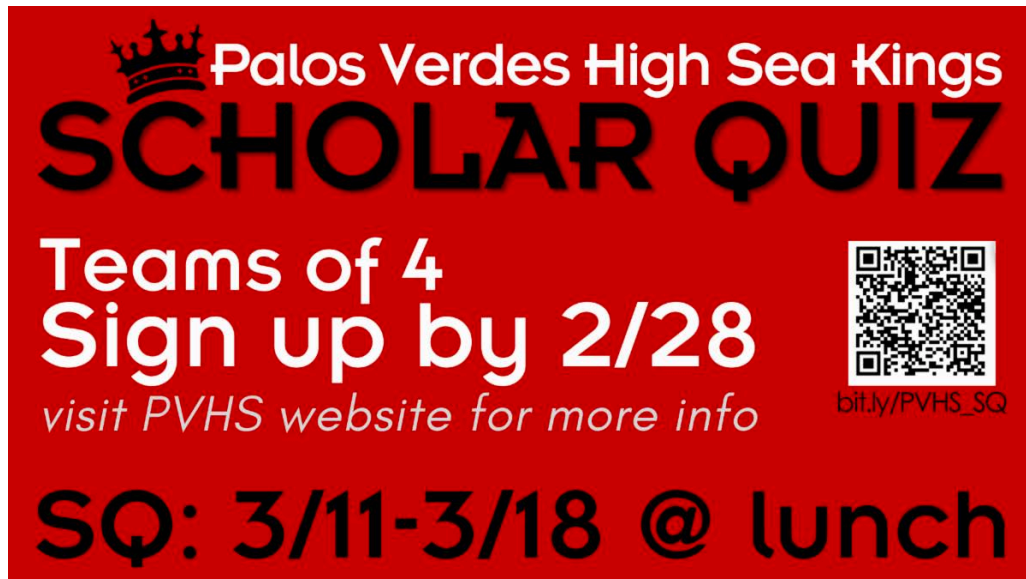
YAC members will work with the State Superintendent and designated staff at the California Department of Education (CDE) and provide insights on education issues affecting students, families, schools, and communities. They will also advocate for meaningful changes and contribute directly to state-level policy development. In addition, each selected YAC member will receive a \$500 stipend upon successful completion of the program.

Interested students can access the YAC application form at **[California Department of Education YAC](#)**. The deadline for submission is 11:59 p.m. on Monday, February 17, 2025.

### **Key Dates for the 2024–25 YAC Program:**


- Applications Open: January 27, 2025
- Applications Close: February 17, 2025

- Review and Selection: February 18–February 24, 2025
- Program Duration: February–May 2025



**Palos Verdes High Sea Kings**  
**SCHOLAR QUIZ**

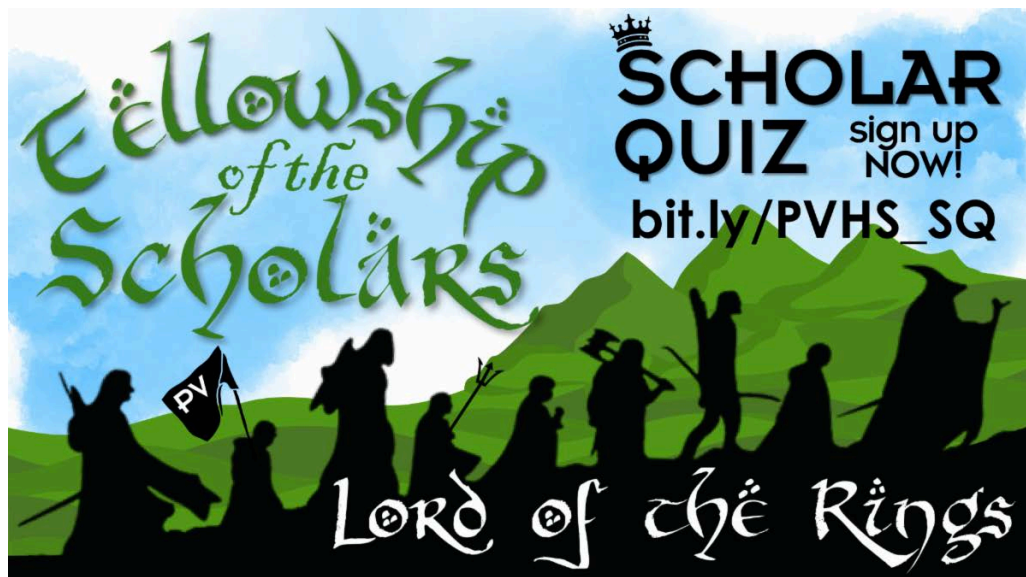
Teams of 4  
**Sign up by 2/28**  
*visit PVHS website for more info*



[bit.ly/PVHS\\_SQ](https://bit.ly/PVHS_SQ)

**SQ: 3/11-3/18 @ lunch**

**It's SCHOLAR QUIZ time!** Sign up now on the school website or in the library. This year's theme is *Lord of the Rings: Fellowship of the Scholars!* So, form groups of 4 to collaborate, compete, and celebrate knowledge! Sign up Deadline is February 28.



*Fellowship of the Scholars*

**SCHOLAR QUIZ** sign up NOW!  
[bit.ly/PVHS\\_SQ](https://bit.ly/PVHS_SQ)

*Lord of the Rings*

[SIGN UP FORM](#)

have you bought your

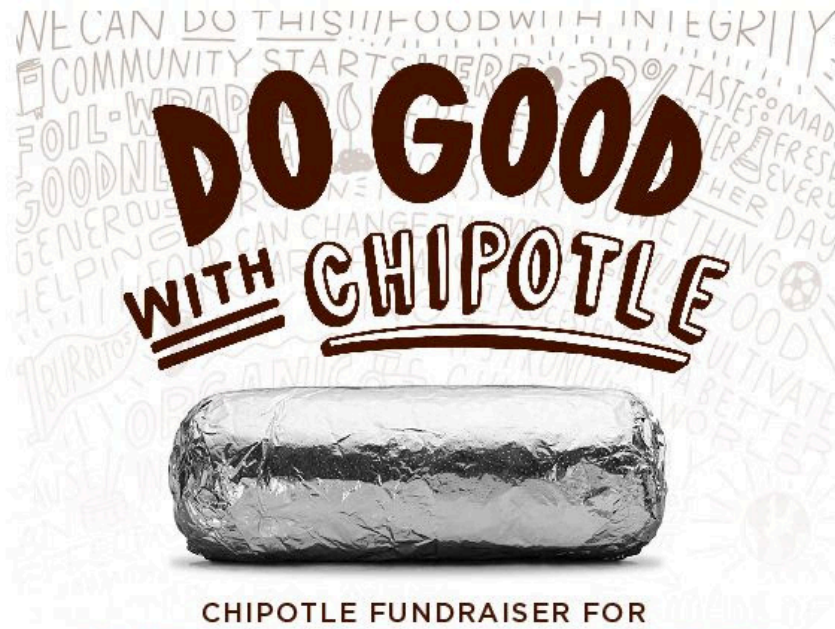
# YEARBOOK

reserve your book if you  
order by **march 1st**



**scan the QR code to purchase!**

@pvtriton



CHIPOTLE FUNDRAISER FOR  
**PVHS POINT NEWSPAPER**

25% OF EVENT SALES GET DONATED TO THE CAUSE

TUESDAY, MARCH 4TH | 4-8PM  
4C PENINSULA CTR, ROLLING HILLS ESTATES, CA,  
90274

ORDER ONLINE FOR PICKUP USING CODE **HMFRTXY**  
OR SHOW THIS FLYER IN RESTAURANT



For online orders to count toward the fundraiser, they must be placed for pickup only from the restaurant location of, and during the hours of, the fundraiser. Delivery orders and gift cards do not qualify. \$150 minimum event sales required to receive any donation.



**COUNSELING**

Freshmen are meeting with their counselor for scheduling this week  
(week of February 18) during English class.

All current 9-11 grade students: If you still have not yet turned in your  
Scheduling Worksheet, please do so/bring this with you.



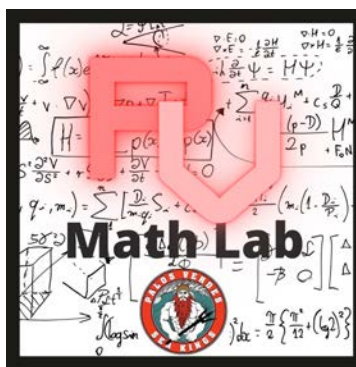
**All students:** This **Friday, February 21** is the last day to drop or level down in a class with no impact to your transcript. Schedule changes are based on space availability and ability to work in your schedule. Have questions or concerns? See your counselor for help and support.



**Attention Senior Class of 2025:** As you may begin to hear from colleges you've applied to or been accepted to, these schools may be requesting your **Mid-Year Transcript**, also known as your 7<sup>th</sup> Semester Transcript. These are your grades from this past fall 2024 semester. You will need to order these on Scribbles and may find the link [here](#).

Not sure if you need to have a mid-year transcript sent? Check your application portals and emails. Do not miss this important information.

Come see your counselor with any questions you may have or for any help you may need. We are here to support you on your college journey!



**Math Lab** is Free Peer Math Tutoring during lunch in room 407.

**Who can attend?** Any student can attend Math Lab! Math Lab provides drop-in tutoring, and students can bring homework, study guides, or any other materials they want to work with a tutor one-on-one. Once a student comes in the door, one of the staff gets them partnered with an appropriate tutor.

**Who are the tutors?** Math Lab Tutors apply and are selected from high level math classes, including AP Calculus BC, AP Calculus AB, AP Statistics, and PreCalculus Honors. Once selected, each tutor must attend at least 70% of

Math Labs sessions at lunch. If they do, they are able to add "Peer Tutor" to their transcript.

**Other benefits are there from Math Lab?** All non-honors/AP math teachers, are offering one 1 extra credit point for every Math Lab attended. These classes are listed below:

- Algebra 1
- Geometry
- Algebra 2
- Pre Calc
- Pre Calc with Limits
- Statistics

## Introducing... Spanish Lab!

This semester, PVHS is proud to offer more support for our students in Spanish! Based on the same model as Math Lab, students can receive free drop-in tutoring at lunch!

**How does it work?** Any student can attend Spanish Lab! Students looking to be tutored in Spanish can bring homework, study guides, or any other materials they want to work with a tutor one-on-one. Once a student comes in the door, one of the staff gets them partnered with an appropriate tutor.

**Who are the tutors?** Spanish Lab Tutors apply and are selected from high level Spanish classes, including Spanish AP Language, Spanish AP Literature, Spanish 4 and Spanish 5. Once selected, each tutor must attend at least 70% of Spanish Labs sessions at lunch. If they do, they are able to add "Peer Tutor" to their transcript.

**Other benefits are there from Spanish Lab?** All Spanish 1 and Spanish 2 teachers, are offering one 1 extra credit point for every Spanish Lab attended.



**PVHSCCC 2025**

**College Essentials Toolkit**  
**Series of Presentations**

Students/Parents Grades 9-11 Welcome!

**#1 Navigating NCAA Initial Eligibility:  
PLAYING SPORTS IN COLLEGE**

**Thursday, February 20 | 5:00pm - 6:00pm**

**Virtual Webinar: [REGISTER HERE FOR ZOOM LINK](#)**

Join Ivorye Long, Assistant Director of Outreach & Strategic Partnerships, zooming in from the NCAA Eligibility Center as she discusses updates and changes to the NCAA initial eligibility process. Gain a better understanding of the current NCAA eligibility requirements to effectively prepare students to navigate the process. Ms. Long will share insight into choosing an NCAA School, registration requirements, academic requirements, and recruiting as well as helpful resources.

A PDF version of the presentation will be shared along with digital versions of the resources in a follow-up email after the presentation. This webinar will not be recorded.

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**THIS IS SCHOLARSHIP SEASON!**

**PALOS VERDES SUNSET ROTARY CLUB** is sponsoring the **Pageant of the Arts**. This is an opportunity for high school students, grades 9-12, to showcase their talents and potentially win \$1,000, \$500, or \$250 in each of five categories:

- Art
- Music/Instrumental
- Music/Vocal
- Dance
- Speech

Initially, participants will showcase their talent at the local level first (PV Sunset Rotary Club) which will be held on **February 25, 2025, at 6:45 pm** at Creme de la Crepe in the PV Promenade. A participant from each category will be selected to advance to **the Final Competition at the Rotary District Level, March 8, 2025, location TBD.**

Participants may enter as many of the categories as they desire.

**For more information, please contact Chuck Klaus of PV Sunset Rotary Club at [c.klaus@aol.com](mailto:c.klaus@aol.com). and/or stop by and see Mrs. Hoffman in the College and Career Center, Room 318.**

**CLICK THIS LINK FOR: SCHOLARSHIP OPPORTUNITIES & DEADLINES**

**APPLY for these local scholarship opportunities for SENIORS.** These scholarships are available now through mid-April. Check frequently as new scholarships are being posted each week! Click on the name of the scholarship in order to access the application and further information. Questions? Please contact Teresa Hoffman at [hoffmant@pvpusd.net](mailto:hoffmant@pvpusd.net) in the College and Career Center, Room 318.

**CLASS OF 2025: STUDENTS WHO APPLIED TO THE UC'S**



The priority deadline to file the [Free Application for Federal Student Aid \(FAFSA\)](#) for the **2025-2026** academic year for the **University of California** is March 3, 2025.

In addition to applying for financial aid, please keep in mind that each UC has their own process for considering students for various scholarships. For instance, all prospective Bruins are encouraged to complete the [UCLA Prospective Student Scholarship Application](#).

Whereas for **UC San Diego**, a student's admissions application will act as their scholarship application for the first academic year. Students are still strongly encouraged to apply for [external scholarship opportunities](#) in addition to any aid offered by the institution.

It is important to check the website for each UC to which you applied to see if and what steps are necessary to be considered for additional scholarship opportunities.

**On another note, are you curious to know what a college classroom lecture is like at a UC?!** The Office of Admissions at **UCSB** is hosting a set of five faculty lectures (virtual) for students and their families. Get a glimpse of the UCSB classroom experience from the comfort of your home! Register for one (or more) lectures today or share the list with a friend.

# UC SANTA BARBARA

## Virtual Faculty Lecture Series

We invite you to join UCSB faculty from across various campus departments, as they host virtual lectures. Get a glimpse of the UCSB classroom experience from the comfort of your home!

FEB 05



Prof. Ralph Armbruster

**Chicano Studies**  
UCSB Chicano/ Latinx  
Student Activism

FEB 12



Prof. Kim Garcia

**Art (CCS)**  
Searching through Making

FEB 19



Prof. Todd Squires

**Chemical Engineering**  
Shampoo: an Engineering  
Miracle

Register here:



FEB 25



Prof. Bob Kennedy

**Linguistics**  
Language and Sports

MAR 04



Prof. Wagner Quiros

**Environmental Studies**  
Sea Turtle Conservation and  
Management

[connect.admissions.ucsb.edu/portal/events](https://connect.admissions.ucsb.edu/portal/events)



# Girls in Science Fellowship

**BUILD CONFIDENCE IN STEAM!**

This fellowship seeks to promote diversity by introducing young women to a wide range of careers in STEAM (Science, Technology, Engineering, Arts, and Mathematics).



## Who is Eligible?

- Current high school sophomores and juniors.
- Students who live in and attend school in California.
- Excited to learn about STEAM and eager to collaborate with a diverse team of students and scientists on scientific research
- Available to participate in an expedition during July or August 2025

## LEARN MORE AT THE INFORMATION SESSION

Join our Zoom Information Session on Wednesday, February 5, 2025, at 3:00 p.m. PST.

[Please register for the information session here.](#)

Email Earthwatch at [gis@earthwatch.org](mailto:gis@earthwatch.org) with any questions!



300 Washington Street  
Suite 713  
Newton, MA 02458

1.800.776.0188  
[info@earthwatch.org](mailto:info@earthwatch.org)  
[earthwatch.org](http://earthwatch.org)

[facebook.com/earthwatch](https://facebook.com/earthwatch)  
[x.com/earthwatch\\_org](https://x.com/earthwatch_org)  
[earthwatch.org/stories/blog-posts](https://earthwatch.org/stories/blog-posts)



**We Are Sea King Family!**  
pvhs ptsa



# PVHS PTSA MEETINGS

## Meeting Topics & Activities

All Meetings to Occur at 9 am in the PVHS MPR

<p><b>September 24, 2024</b>  <b>Celebrating our District &amp; PVHS!</b>          Guest Speaker: Dr. Devin Serrano,          PVPUSD Superintendent          District &amp; PVHS Academic Highlights          Student Involvement on Campus          Club Rush, Honor Societies &amp;          PVHS Library Services</p>	<p><b>February 25, 2025</b>  <b>Leadership @ PVHS</b>          ASB          Red Tide          Be the Change          PVPUSD Board Member Student Council</p>
<p><b>October 22, 2024</b>  <b>Student Mental Health @ PVHS</b>          Guest Speaker:          Kathi Colli, Sage Therapy          Sage Counseling Services at PVHS</p>	<p><b>March 25, 2025</b>  <b>Engineering &amp; Research @ PVHS</b>          PVIT          Science Pathways &amp; Research @ PVHS          AP Research &amp; Capstone          PVHS Library &amp; Research</p>
<p><b>November 19, 2024</b>  <b>Civic Engagement @ PVHS</b>          Capitol Convoy          Model United Nations          Mock Trial Highlights          Seal of Civic Engagement</p>	<p><b>April 29, 2025</b>  <b>Arts Engagement @ PVHS</b>          Music Department Performance          Live from 205 Overview          Drama Department Overview          Arts Programming &amp; Course Overview</p>
<p><b>January 28, 2025</b>  <b>College Readiness @ PVHS</b>          College &amp; Career Center          Counseling Department, Course          Scheduling, AP vs. Honors vs. Dual          Enrollment, Student Scholarships</p>	<p><b>Can't Make It?</b>  <b>Participate Virtually</b>  <a href="https://us02web.zoom.us/j/88620741188?pwd=SBjnWmA6A2OdTmMpq6iFbCHNBDTmO.1">https://us02web.zoom.us/j/88620741188?pwd=SBjnWmA6A2OdTmMpq6iFbCHNBDTmO.1</a></p>

*All are Welcome to Listen,  
 Participate & Learn!*

**ARE YOU READY FOR IT?**



## 2025 PTSA Honorary Service Awards

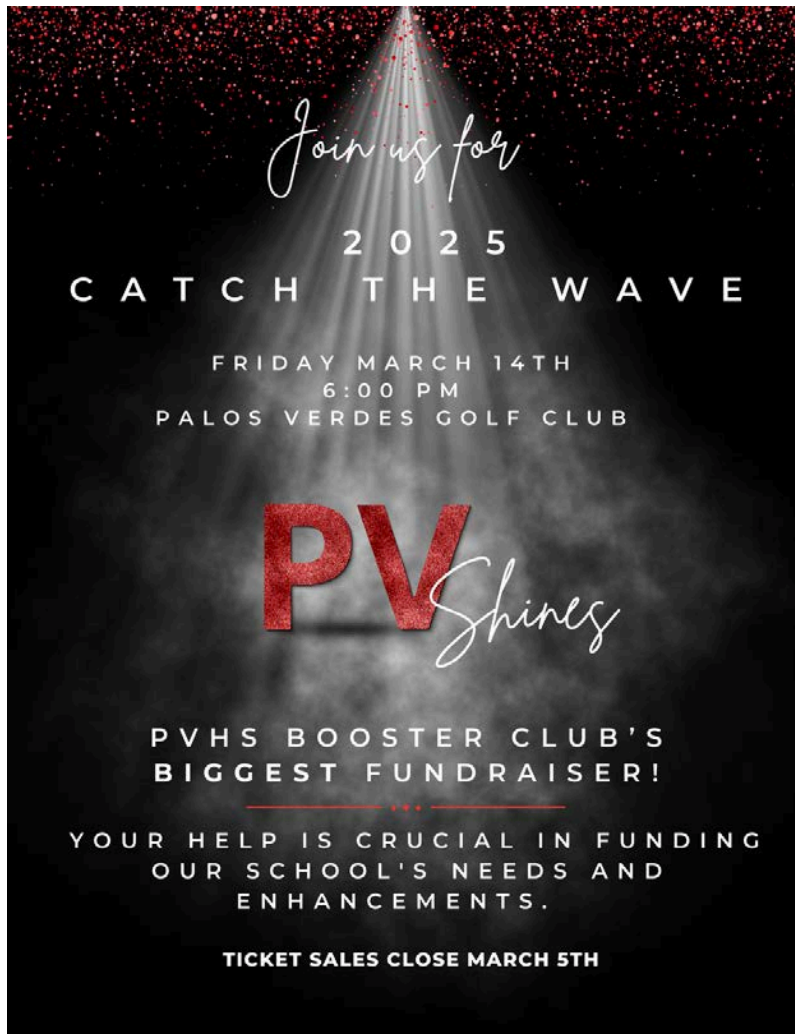
The Honorary Service Award Selection Committee requests that members of the Palos Verdes High School community assist in the selection of deserving recipients for recognition at the HSA Celebration on Wednesday, May 28th. Any individual or organization that has made significant contributions to the well-being of children, youth or families at PVHS and/or in our community may be considered for this award.

The Honorary Service Award Program includes the Honorary Service Award (HSA), Continuing Service Award (CSA), Golden Oak Service Award (California's highest honor), Very Special Person Award (VSP), Outstanding Teacher Award (OTA), and Outstanding Administrator Award (OAA). The

program also honors those who go above and beyond for PVHS specifically, with the Sea King Award. Nominations are due by **Friday, April 4th!** Please nominate a deserving person today! **PVHSHA25** Contact Amy Roche or Ida Gardner with any questions at: [PVHSPTSAHSACHAIR@gmail.com](mailto:PVHSPTSAHSACHAIR@gmail.com).

Thank you!





## **JOIN US FOR OUR BIGGEST FUNDRAISER OF THE YEAR**

**For 20 years, the Booster Club has been supporting our three A's - Academics, Arts and Athletics. Our reach remains broad and meaningful: we fund virtually every team, activity, program and department at PVHS. Each year we've been able to commit ~\$400,000 to our amazing school across a variety of programs. Over the past few years, we've expanded our reach to include several capital improvement projects including renovation of the outdoor stage, Sea King Park, Sea King Center, PVIT's Fab Lab and some much-needed improvements in the Drama Department.**

**We will continue to invest heavily in the PVHS campus to improve the Sea King experience for our students with planned projects in the campus common areas similar to previous years' investments in Kings Corner and Senior Park. We have much more planned for the months ahead!**

**Excellence thrives on collective commitment.**

**Please consider:**

- **Joining our list of CTW Sponsors**
- **Buying tickets to attend CTW**
- **Donating items for our Online & Live Auctions**

**Click the links below to show your support:**



**SPONSORSHIPS AND EVENT TICKETS**

**AUCTION ITEMS AND DONATIONS FORM**

**In appreciation, all CTW Sponsor names will be proudly included in all CTW announcements and on our PV Booster Club website.**

**Thank you in advance for your support and GO SEA KINGS!**

**Ryan Yakubik  
Booster Club President  
ryakubik@yahoo.com**

**Catch the Wave 2025 Co-Chairs:  
Tracey Lee- traceylee3232@gmail.com  
Katie McDonald - katiemcd1975@yahoo.com**

**To learn more about the  
PVHS Booster Club or to  
become a member, visit:  
[PVBoosterClub.com](http://PVBoosterClub.com)**

## THANK YOU TO OUR CATCH THE WAVE 2025 SPONSORS

### SEA KING FOR LIFE \$10,000+

Oarsman Foundation  
Scott and Carolyn Recknor

### PLATINUM SEA KING \$5,000

#### GOLD SEA KING \$2,500

Margaret and Brian Bonvechio  
Meredith and Blake Edwards  
Sylvie and David Knotek  
Jennifer and Ryan Yakubik

#### SILVER SEA KING \$1,000

Gina and Brad Ballard  
Shannon Bates and Douglas Pryor  
Jordan and Amy Friedman  
Kristen and Alex Kouzmanoff  
Whitt and Tracey Lee  
Corry and Ivan Matthews  
Gina and Brent McDuffie  
Julie and Matthew McGovern  
Alexis and David Milestone  
Wendy and Brett Moulton  
Velveth and Chuck Schmitz  
Diana and Steve Schrader  
Karen and Chris Sinfield  
Spring and Chris Tunney  
Karen and Brett Zane

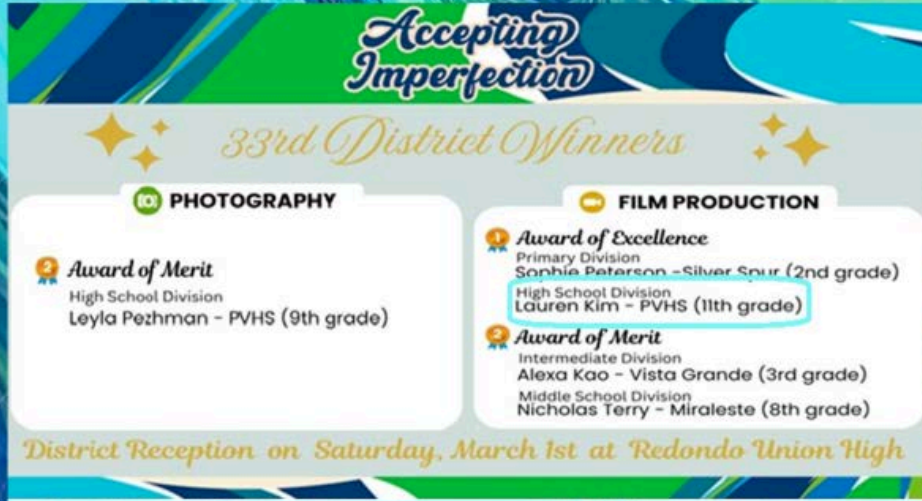
#### BRONZE SEA KING \$500

Debbie and Cary Fang  
Holly and Jeff Gardner  
Sheryl and Rich Heffernan  
Courtney and Dan Klink  
Kristen and Kris Lem  
Annette and Kevin Lindquist  
Alyson and Sean McFerson  
Amy and Tom Roche  
Kathy and Dave Rodriguez  
Ally and Alex Shen  
Katie and Will Sieck  
Molly and Sig Sigworth  
Suellen Simpson-Morgan  
Margaret and Ed Sipes  
Jamie and Jason Strongin

#### PROUD SEA KING \$250

\*\* List updated as of 2/12/25

**2024-25 Reflections Winner for the 33<sup>rd</sup> District PTA:**  
**Congratulations Lauren Kim for advancing to compete in the California State PTA Reflections! Results will be available on April 1.**



*Accepting Imperfection*

*33<sup>rd</sup> District Winners*

**PHOTOGRAPHY**

- 2** *Award of Merit*  
High School Division  
Leyla Pezhman - PVHS (9th grade)

**FILM PRODUCTION**

- 1** *Award of Excellence*  
Primary Division - Silver Spur (2nd grade)  
Sophie Peterson  
High School Division  
**Lauren Kim - PVHS (11th grade)**
- 2** *Award of Merit*  
Intermediate Division  
Alexa Kao - Vista Grande (3rd grade)  
Middle School Division  
Nicholas Terry - Miraleste (8th grade)

*District Reception on Saturday, March 1st at Redondo Union High*



# HIGH SCHOOL SUMMER SCHOOL



**Session 1: June 16-July 3**

**Session 2: July 7-July 24**

- Online Courses - Asynchronous with virtual support provided
- Onsite Courses & Workshops - Peninsula High School
- Onsite history courses are now completed in only four weeks, June 16-July 10

**Check out our new 3 week workshops (one semester; 2 to 3 hours per day):**

- College Application Prep
- College Application Prep Jr.
- SAT Prep
- Algebra Prep

**REGISTRATION  
IS NOW  
OPEN!**

**FOR MORE INFO, GO TO THE SUMMER  
HIGH SCHOOL TAB AT [PVPSS.COM](http://PVPSS.COM)**

PEF summer programs are not endorsed, favored, sponsored or supported by the Palos Verdes Peninsula Unified School District (PVPUSD) or any school or program thereof. Participation in PEF programs is not related to, is not a requirement of, nor is a prerequisite to participation in any PVPUSD class, sport program or team.





# JOIN OUR FAMILY

WE'D LOVE TO HAVE YOU JOIN THE PTSA!  
MEMBERS RECEIVE EXCLUSIVE ACCESS TO OUR  
SCHOOL DIRECTORY.



Teachers scan here



Students and parents scan here





# Lights, Camera, Creativity!

Join us for two nights of filmmaking with professional & emerging filmmakers.

## What to Expect:

Experience everything from fun advertisements to meaningful art films. Discover new creative possibilities in the world of filmmaking.

## Meet the Filmmakers:

Engage with filmmakers of all backgrounds. Ask questions and learn from their creative process.

**Saturday, March 1, 2025**  
**5:00PM - 8:00PM**



Brent Anderson



Eric Fisher



Rayana Rasamee

**Sunday, March 16, 2025**  
**5:00PM - 8:00PM**



Luca Pizzoleo



David Anthony  
Butler



Kate Hamilton



Malaga Cove Library Art Gallery  
2400 Via Campesina, PVE

For more information: Call (310) 377-9584 x551

[www.pvld.org](http://www.pvld.org)



This program is made possible by the support of the Peninsula Friends of the Library. The Palos Verdes Library District is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.

FOLLOW US







# The 12th Annual Staff & Community Partners Awards

"Empowering Learners Through  
Collaboration & Inclusion."

**FEBRUARY 27, 2025**

RECEPTION: 4:30PM | CEREMONY: 5:30PM

NORTH HIGH SCHOOL  
PERFORMING ARTS CENTER

3620 W 182nd St, Torrance, CA 90504  
(located on Yukon Ave.)

Nominate outstanding candidates  
at the link below

<https://bit.ly/CACawardNomination>

**NOMINATIONS CLOSE ON**  
▶ **JANUARY 13, 2025, AT 5PM.** ◀

[www.swselpa.org](http://www.swselpa.org)

**[Nomination Link](https://bit.ly/CACawardNomination)**



PENINSULA  
EDUCATION  
FOUNDATION

2025

# SENIOR SCHOLARSHIPS



Peninsula Education Foundation will award two \$1,500 scholarships to students in the graduation class of 2025 who are continuing their education at the post-secondary level. Applicants must be currently enrolled in the Palos Verde Peninsula Unified School District and maintained enrollment for two years prior to graduation. Only online applications will be accepted. The application and more detailed information can be found at [pvpef.org](http://pvpef.org) under "What We Do - Senior Scholarships" or at [bit.ly/4gEOo0s](https://bit.ly/4gEOo0s).

**Application Deadline is March 23, 2025**

# TED LIEU

CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT



*A chance for students in the 36th district to showcase their artistic talent!*

## **Entry Criteria**

- Must be two-dimensional and no larger than 26 inches by 26 inches by 4 inches
- Must not weigh more than 15 pounds, including frame
- Must have the 2025 [Student Release Form](#) secured with painters tape to the back of your piece
- Must be original in concept, design, and execution, and may not violate U.S. copyright laws
- Art pieces are NOT required to be framed for judging

## **Submission Deadline**

**Friday, April 4th at 5:00 PM at 1645 Corinth Avenue, Suite 101, Los Angeles, CA 90025**

Please submit your art to our district office **in-person** and **email** a high-quality photo of your art in JPG format to [cac.lieu@mail.house.gov](mailto:cac.lieu@mail.house.gov). We will use your digital submission for a slideshow.

Please put the [2025 Student Release Form](#) on the back of each art piece submitted in-person and, for the digital submission, make sure to include the 2025 Student Release Form in PDF format. Include in the subject line of the email the following information:

- "Your name - Name of the piece – Medium"
- Medium Types: Painting, Photography, Drawing, Mixed Media, Other (ie. Computer generated art, collages, etc.)

*We thank the Wallis Annenberg Center for Performing Arts for being our fiscal agent.*

## **Reception**

**Saturday, May 3rd from 1:00-3:00 PM**  
**The location will be sent out after the submission deadline.**

Winners will be announced at this event and contacted afterwards with further details.

## **Additional Inquiries**

Contact **Nicolas Rodriguez** at  
(323) 651-1040 or  
[lieu.staff@mail.house.gov](mailto:lieu.staff@mail.house.gov) or visit

[lieu.house.gov/services/art-competition](http://lieu.house.gov/services/art-competition)

Printed In-House

## 2025 Congressional Art Competition Student Information & Release Form

PLEASE TYPE. THIS INFORMATION IS USED FOR CERTIFICATES.  
INCOMPLETE FORMS WILL NOT BE ACCEPTED.

MEMBER/DISTRICT INFORMATION		
MEMBER OF CONGRESS NAME:	STATE & DISTRICT:	
STUDENT INFORMATION		
NAME:	GRADE:	
STREET ADDRESS:		
CITY:	STATE:	ZIP:
MAILING ADDRESS (IF DIFFERENT):		
STUDENT EMAIL (PERSONAL):	STUDENT PHONE (CELL):	
PARENT OR GUARDIAN NAME(S):		
PARENT PHONE:	PARENT EMAIL:	
SCHOOL		
SCHOOL NAME:		
STREET ADDRESS:		
CITY:	STATE:	ZIP:
STUDENT EMAIL (SCHOOL):	ART TEACHER NAME:	
ART TEACHER PHONE:	ART TEACHER EMAIL:	
ART COMPETITION ENTRY		
TITLE OF ENTRY:		
MEDIUM:		
DESCRIPTION:		
Please include a detailed description of the artwork, clearly identifying the major elements of the piece.		
For office use only:		
FRAMED DIMENSIONS: Height: _____ inches Width: _____ inches Depth: _____ inches		
See official guidelines for framed size and artwork weight restrictions.		

PLEASE COMPLETE THE RELEASE FORM ON PAGE 2.

PAGE 1 OF 2

# Be a Youth Volunteer with PVYBL



Make a difference in the lives of 1,500 kids while earning volunteer hours!  
Season from **December 7, 2024 to February 16, 2025**  
Mandatory training on **Sunday, October 27, 2024**  
Visit **PVYBL.com** for details



PVYBL is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District





# CHALLENGERS BASKETBALL

## Starting Sunday 5 January 2025

Seven Week Program

Every Sunday 5 January thru 16 February

1:00 - 2:00 except 2/2 when we'll play 4:15 - 5:15

Peninsula High School Kelly Field House Gym

Except for cars with handicapped parking, street parking ~~only~~ please.

*DO NOT PARK in Farmers' Market.*

### SUNDAY

### TIME

5 January *	1:00 - 2:00
12 January	1:00 - 2:00
19 January	1:00 - 2:00
26 January	1:00 - 2:00
2 February	4:15 - 5:15
9 February	1:00 - 2:00
16 February <small>Super Bowl</small>	1:00 - 2:00

\* Training for NEW VOLUNTEERS 12:40 - 1:00

Challengers Basketball is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.

Palos Verdes High School | Website



Palos Verdes High School | [600 Cloyden Road](#) | Palos Verdes Estates, CA 90274 US

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!